

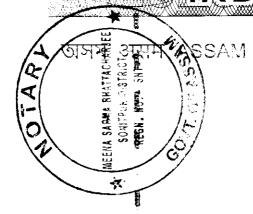


**5.20** 



TWENTY RUPEES

# INDIA NON JUDICIAL



ANNEXURE XII C
(CHAPTER V, PARA 9.3)
FORM 26
(SEE RULE 4A)

05AA 463819

Affigurit to be furnished by the candidate before the returning officer for election to... Assam......Legislative Assembly (name of the House) from.....74,

Constituency (name of the constituency)

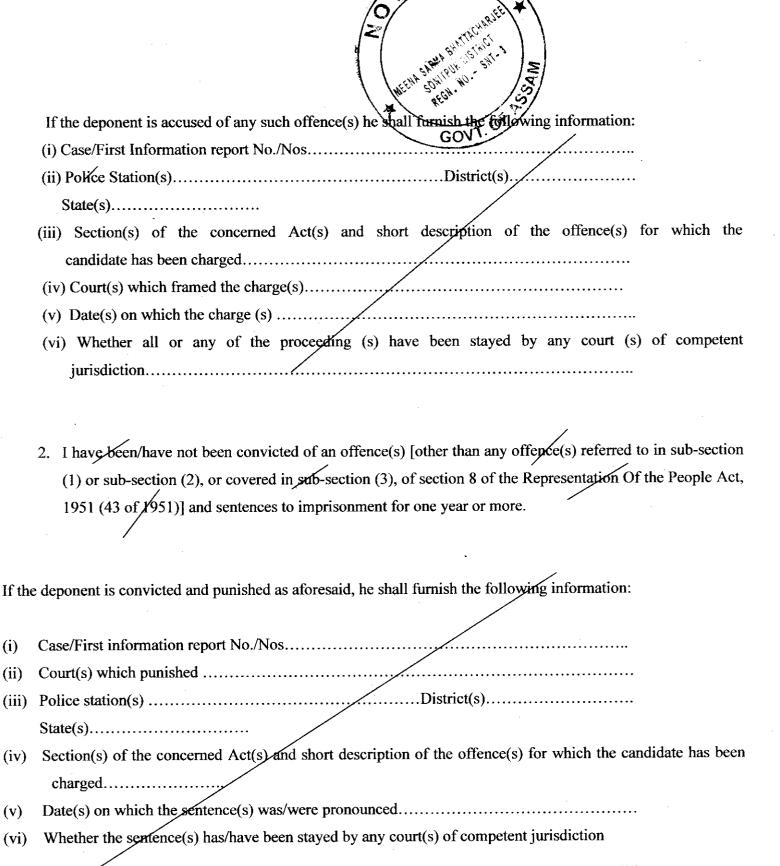
I, Md. Abbas Khan...son/daughter/wife of ...Late Nowsher Ali Khan...... aged about 49 years, resident of Vill & P.O. Lokra, Dist. Sonitpur, Assam.....

Cambidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



REGD.RO. BEITE



Signature of Deponent

Whallackayie

IS OB III

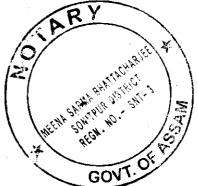
NOTARY

SONITOUR DISTRICT

REGD. NO. SOT-

Place...Tezpur.....

Date 16-3+11



#### **VERIFICATION**

| I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct t | o |
|--|---|
| the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.         |   |

| Verified atTezpur this 16th day ofMarch2011 | Verified atTezpur | this 16th day of | March | 2011 |
|---|-------------------|------------------|-------|------|
|---|-------------------|------------------|-------|------|

Identified by

(Smti Sabita Deka)

Advocate, Tezpur

Signature of deponent

md. Abbas Khum

Deponent swears before me being identified by Smti Sabita Deka,

Advocate, Tezpur

MAGISTRATE/ Notary Public.

NOTARY SONITPUR DISTRICT REGD.HO. SHT-8

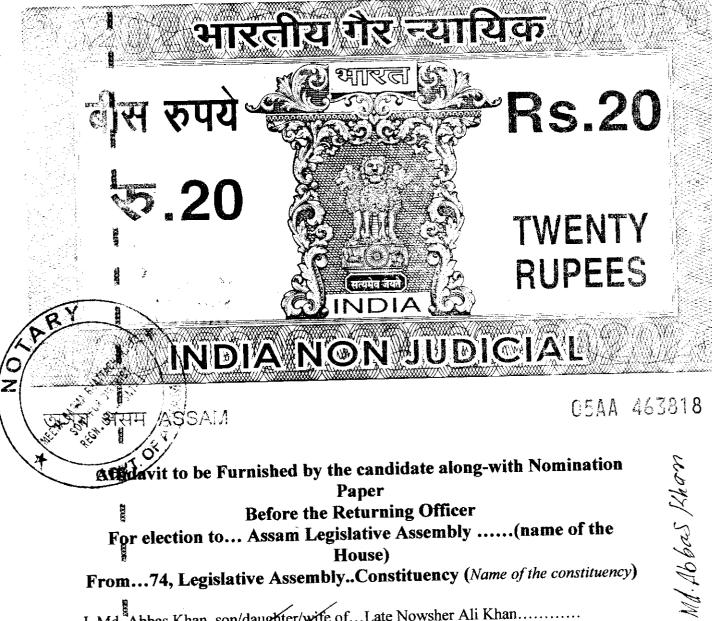
Note: "The columns in this Form which are not applicable to the deponent may be struck off."

#### FORM OF OATH OR AFFIRMATION

(Article 173 (a) of the Constitution of India)

(To be made by a Candidate for election to Legislature of a state)

| I md- Abbas                              | Khan   |
|--|--|
| having been nominated as a candidate t   | to fill a seat in the Assam  |
|  | Legislative Assembly (*or Legislative Council ) do swear                   |
| in the name of God / solementy           | affirm that I will bear true faith and allegiance to the                   |
| Constitution of India as by law establis | shed and that I will uphold the sovereignty and integrity  Md. Abbas Khun. |
| of India.                                | MD. ABBAS KHAN   |
| (  | (Signature and name in block letter of the candidate)                      |
| Sworn in the name of God / so            | olemnly affirmed by Shri / Shrimati  |
|  | at   |
|  | _ (hours) this the   |
| day of2                                  | 2006 before me.  |
|  | (Signature of authorized person) Name, Designation and Seal                |



For election to... Assam Legislative Assembly ......(name of the House)

From...74, Legislative Assembly..Constituency (Name of the constituency)

I, Md. Abbas Khan, son/daughter/wife of...Late Nowsher Ali Khan..... Aged. 49....years, resident of... Vill & P.O. Lokra, Dist - Sonitpur, Assam....(mention full postal address), a candidate at the above Election, do hereby solemaly affirm and state on oath as under:-

g (strike out whichever is not applicable)

(1) I am a candidate set up by----XXXXXXXXXXX--(name of the political party) / am contesting as an Independent candidate.

30.00

## (2) Details of PAN and status of filing of Income tax return:

| Sl. No. | Names                                   | Permanent    | The financial year     | Total income of show On the one Tax Return (In |
|---------|---|--------------|------------------------|--|
|         |   | Account      | for which the last     | shown in the state of the                      |
|         |   | Number (PAN) | Income -tax return has |  |
|         |   |              | been filed             | Rupees)  |
| 1.      | Self Md. Abbas Khan                     | ALQPK2940L   | 2009-10                | 100999   |
| 2.      | Spouse-Nurjahan<br>Begum                | ALCTPBO774H  | 2009-10                | 3230.00  |
| 3.      | Dependent 1 Khatija Begum aged 20 years | Nil          | Nil                    | Nil  |
| 4.      | Dependent 2 Hasmat<br>Khan              | Nil          | Nil                    | Nil  |
| 5.      | Dependent 3 Aamir<br>Khan               | Nil          | Nil                    | Nil  |
| 6.      | Dependent 4 Jaitun<br>Begum             | Nil          | Nil                    | Nil  |

#### (3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| Sl.<br>No. | Offence   | Description |
|------------|---|-------------|
| (a)        | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | Nil .       |
| (b)        | Name of the court, Case No.and Date of order taking cognizance:   | Nil         |
| (c)        | Details of Appeal (s)/ Application (s) for revision (if any) filed against the above order(s):  | Nil         |

### 4. Cases in which I have been convicted by a court of law (other than those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Nil |
|-----|---|-----|
| (b) | Name of the Court(s), Case No.and<br>Date(s) of order(s):                                     | Nil |
| (c) | Punishment imposed:   | Nil |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/Investment, the details including Serial Number, Amount, Date of deposit, the Scheme, Name of Bank/Institution and Branch are to be given

3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the

candidate.

5. Details including amount is to be given separately in respect of each investment.)

|                  |  | Description                 |                         | Spouse<br>Muset                  | Dependent -1 Musst.                          | Dependent -2 Hasmat        |                        | <b>Dep-4</b><br>Jatiun |
|------------------|--|-----------------------------|-------------------------|----------------------------------|--|----------------------------|------------------------|------------------------|
|                  | No.  |                             | t                       | Musst.<br>Noorjahan              | -1 Musst.<br>Khatija                         | -2 Hasmai<br>Khan          |                        | Begun                  |
|                  |  |                             |                         | Begum                            | Begum  |                            |                        |                        |
| <u> </u>         | (i)  | Cash in hand                |                         | Rs.                              | Nil  | Nil                        | Nil                    | Nil                    |
|                  |  |                             | 2000/-                  | 1000/-                           |  |                            | - CDV                  | CDI                    |
| -                | (ii)   | Details of                  | (i)SBI                  | (i)CBI                           | (i)CBI                                       | CBI                        | CBI                    | CBI<br>A/C             |
| Ì                |  |                             |                         | Lokra A/C                        | Lokra A/C                                    | Lokra A/C                  | Lokra A/C<br>No.002974 | No.22                  |
| ļ                | 1  | , ,                         | A/C No.                 | No.                              | No.225886                                    | No.002975<br>  Rs.41,204/- | Rs.41,204/             | 58847                  |
|                  |  | Term Deposits               | 105015                  | 225 <b>88</b> 3 <b>8</b> 4<br>77 | 3708<br>Rs.21,154/-                          | KS.41,204/-                | K3.41,204              | 255                    |
|                  |  | J1                          | 80373                   | Rs.8550/-                        | KS.21,134/-                                  | !<br>                      |                        | Rs.                    |
| l                |  |                             | Rs.2,29<br>485/-        | (ii)Sonitpur                     |  |                            |                        | 33,26                  |
|                  | ŀ  | including saving accounts), | (ii)SBI                 | Builder's                        |  |                            |                        |                        |
|                  |  | deposits with               | Tezpur                  | Name SBI                         | ·  |                            |                        |                        |
|                  |  | Financial                   | A/C                     | A/C No.                          |  |                            |                        |                        |
|                  |  | Institutions, Non           | No.                     | 105015803                        |  |                            | ļ                      |                        |
| ļ                |  | Banking financial           | 105015                  | 73                               |  |                            |                        | İ                      |
|                  |  | companies and               | 91385                   | Rs.1,66,313                      |  |                            |                        |                        |
|                  |  | Cooperative                 | Rs.                     | (iii)Sonitpur                    |  |                            |                        |                        |
| ļ                |  | societies and the           | 24,274/                 | Builder's                        |  |                            |                        |                        |
|                  |  | amount in each              | (iii)CBI                | CBI Lokra                        |  |                            |                        |                        |
| .                | ,  | such deposit                | Lokra                   | A/C No.56                        |  |                            |                        |                        |
|                  |  |                             | A/C                     | Rs.3892/-                        |  |                            |                        |                        |
| ļ                |  |                             | No.                     |                                  |  |                            |                        |                        |
|                  |  |                             | 225882<br>9938          |                                  |  |                            |                        |                        |
| R                | Y =  |                             | 9938<br>Rs.             |                                  |  |                            |                        |                        |
|                  |  |                             | 9456/-                  |                                  |  |                            |                        |                        |
|                  |  | (5) *\                      | (iv)CBI                 |                                  |  |                            | ţ<br>                  |                        |
|                  | 467 137 14 14<br>14 14 14 15 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | l" \ \                      | Balipara                |                                  |  |                            |                        |                        |
| 1                | 14 112 12 12 12 12 12 12 12 12 12 12 12 12                             |                             | A/C No.                 |                                  | ļ  |                            |                        |                        |
| Const.           | NO. OF   |                             | 2232289617              |                                  |  |                            |                        |                        |
| 64.              | 1,7  | $I = I \otimes I$           | Rs.38326/-              |                                  | }  |                            |                        |                        |
| ¥ 6,00           |  |                             | (v)Jt. A/C of self &    |                                  |  |                            |                        |                        |
|                  |  | <b>₹</b> ∑                  | Spouse CBI              |                                  |  |                            |                        |                        |
| $\mathbb{Q}^{0}$ | 0.01   |                             | Lokra No.               |                                  |  | ĺ                          |                        |                        |
|                  |  |                             | 2258856779Rs<br>16662/- | ļ                                |  |                            |                        |                        |
|                  |  |                             | (vi)CBI                 |                                  |  |                            |                        |                        |
|                  |  |                             | Lokra A/C No.           |                                  | ļ  | ·                          |                        |                        |
|                  |  |                             | 3113581098              |                                  |  |                            |                        |                        |
|                  |  |                             | Rs.500/-                | 1                                |  |                            |                        |                        |
|                  |  |                             | (vii)Bank of            |                                  |  | ,                          |                        |                        |
|                  |  |                             | Boroda                  |                                  |  |                            | *                      |                        |
|                  |  |                             | ShillongA/C             | }                                |  |                            |                        |                        |
|                  |  |                             | No.00020100005218       |                                  |  |                            |                        |                        |
|                  |  |                             | Rs.38016/-              |                                  |  |                            |                        |                        |
|                  |  |                             |                         |                                  |  |                            |                        |                        |
|                  | (  | Date:15 of                  | Nil                     | Nil                              | Nil  | Nil                        | Nil                    | Nil                    |
|                  | (iii)  | Details of investment in    | 1111                    | 1311                             | 1 111  |                            |                        |                        |
|                  |  | Bonds,                      |                         |                                  |  |                            |                        |                        |
|                  |  | Debentures/shares           |                         |                                  |  |                            |                        |                        |
|                  |  | and units in                |                         |                                  |  |                            |                        |                        |
|                  |  | companies/                  |                         |                                  |  |                            |                        |                        |
|                  |  | Mutual Funds and            |                         | Į                                |  |                            | 1                      |                        |
|                  |  | others and the              |                         |                                  |  |                            |                        |                        |
|                  |  | amount.                     | <u> </u>                |                                  | 3.711  | COLICE                     | (i)LICI                | (i)                    |
|                  | (iv)   | Details of                  | (i) LICI                | (i)LICI                          | Nil  | (i)LICI                    | 1 ' '                  | (1)<br>Baja            |
|                  |  | investment in               | Tezpur Pol.             | Tezpur Pol                       |  | Tezpur Pol<br>No.480560    |                        | Alia                   |
|                  |  | NSS, Postal                 | No.4813182              | No. 480449762                    |  | 748,                       | 481320853              |                        |
|                  |  | Saving, Insurance           | 28 Qly                  | Quarterly                        |  | quarterly                  | Quarterly              | Poi.                   |
|                  |  | Policies and                | Payment of              | Rs.819/-                         |  | Rs.1424/-                  | Rs.2,868/-             | No.                    |
|                  |  | investment in any           | Rs.959/-<br>Secured for | (ii)LICI                         |  | 100,1727/                  | - 13.2,000             | 013                    |
|                  |  | Financial                   |                         | Tezpur Pol                       |  | 1                          | Ì                      | 570                    |
|                  | 1  | Instrument in Post          | Loan                    | 1 ozpui i oi                     | <u>:                                    </u> |                            |                        |                        |

H Shallashops
NOTARY
SONITPUR DISTRICT
RESD. NO. SET-

| 4 ppes |   |  |
|--------|---|--|
| Ma     | 7 |  |

|              |          | <del></del>        | (ii) LlCI        | No.4824031     |            |           |            | yearly |
|--------------|----------|--------------------|------------------|----------------|------------|-----------|------------|--------|
|              |          | 11100 01 1111      | Tezpur Pol.      | 14, yearly     |            |           | 1          | Rs.    |
|              |          | O P                | No.4815099       | Rs.14,850/-    | ľ          |           | 1          | 10,000 |
|              | aı       |                    | 93, yearly       | (iii)LICI      |            |           |            |        |
|              | 1        |                    | Prem. Rs.        | Tezpur Pol.    |            |           |            |        |
|              |          | ·                  | 17,721/-         | No.481511      |            | [         |            |        |
|              | ļ        | 1                  | Secured for      | 0273, Hly.     | l.         | į         | -          | ļ      |
|              | 1        |                    | Loan             | Rs.2,718/-     | ļ          | Ì         |            |        |
|              |          |                    | (iii) LICI       | (iv)LICI       | Ì          | Ì         |            |        |
| 1            |          | -                  | Tezpur Pol.      | Tezpur Pol.    |            |           |            |        |
| AR'          | Y        |                    | No.4808544       | No.484195      |            |           |            |        |
| AR           |          | . \                | 40 Qly Prem      | 507, fix       | ļ          | ļ         |            | ļ      |
| /o/          | 1        | 1/*/               | Rs.622/-         | Rs.10,000/-    |            | ļ         |            |        |
| />/          | CAR.     | 26. 1. 1           | (iv) LICI        | 1              |            |           |            |        |
|              | 377 C    | ·                  | Tezpur Pol.      | <b>k</b>       |            |           |            |        |
| (4)          | 9 4/2/ X |                    | No.4826772       | <b>\</b>       |            |           |            |        |
| CHA STATE    | #9       | - 1/3/             | 11, Yly          | 1              |            | ļ         |            |        |
| 1 Miss En    | · "      | 131                | Prem.            | 1              |            |           |            |        |
| 12/ 1        |          | 191                | Rs.5424/-        |                |            |           |            | ! !    |
| \ \\tag{\pm} |          |                    | (v) LICI         | 1              |            | ļ         |            |        |
| <u> </u>     | 01/1     | ,                  | Tezpur Pol.      | 1              |            |           |            |        |
| 1            | 1        |                    | No.48189593      | 1              |            |           | ļ          |        |
|              | - 1      |                    | Fix Rs.56,654/-  | 1              |            | •         | l<br>i     |        |
|              |          |                    |                  |                |            |           | Nil        | Nil    |
| -            | (v)      | Personal           | Nil              | Nil            | Nil        | Nil       | IND        |        |
|              | X')  -   | loans/advance      |                  | 1              |            |           |            |        |
| ,            | 1        | given to any       |                  |                | }          |           |            |        |
| Ì            | 1        | person or entity   |                  | ì              |            |           |            | 1      |
| ľ            |          | including firm,    | ļ                | 1              |            |           |            |        |
|              | Ì        | company, Trust     |                  | · 1            | Ì          |           |            |        |
|              | 1        | etc. and other     |                  |                |            |           |            |        |
|              |          | receivables for    |                  | Ì              | ĺ          |           |            |        |
| Ì            |          | debtors and the    |                  |                | ]          |           |            |        |
|              |          | amount.            |                  |                | 1 27:1     | Nil       | Nil        | Nil    |
| j            | (vi)     | Motor              | (i)Maruti 800    | Nil            | Nil        | 1911      | 1          |        |
|              |          | Vehicles/Aircrafts | / AS-12B-4311    |                |            |           | Ì          |        |
|              | <br>     | Yachts/Ships       | Rs.1,20,000/-    | [              |            | Ì         |            |        |
|              | 1        | (details of Make,  |                  |                | 1          |           |            |        |
|              |          | Registration No.   | 1                |                | ļ          |           | ļ          |        |
|              |          | etc, Year of       | 1                | l <sub>i</sub> |            |           |            |        |
|              |          | Purchase and       |                  |                | 1          |           |            |        |
|              |          | amount)            | 10 011           | 40 gm.         | Nil        | Nil       | Nil        | Nil    |
|              | (vii)    | Jewelry, bullion   | 10 gm. Gold ring | Gold           | 1 711      |           | ļ          |        |
|              |          | and valuable thing | g Rs.22000/-     | Necklace       |            |           |            |        |
|              |          | (give details of   |                  | Ring           |            |           |            |        |
|              | -        | weight and value)  | )                | earring        | ļ          |           |            |        |
|              | 1        |                    |                  | Silver payel   | . }        |           | ļ          |        |
|              |          | 1                  |                  | Rs.1,20,000    |            |           |            |        |
|              |          |                    |                  | ,,             |            |           |            |        |
|              |          | 1 1                | Revolver         | Nil            | Nil        | Nil       | Nil        | Nil    |
|              | (viii)   | Any other assets   | T.V.             |                |            | 1         |            |        |
| •            |          | such as value of   | Computer         | ļ              |            |           |            |        |
|              |          | claims/interest    | Laptop, VCD      | ļ              | ļ          |           |            |        |
|              |          |                    | Almirah          |                | -          |           |            |        |
|              | }        | ļ                  | Rs.100000/-      | Į.             |            |           |            |        |
|              |          | Gross total valu   |                  | Rs             | Rs21,154/- | Rs41,204/ | - Rs41,204 |        |
|              | (ix)     | Gross total valu   | K5.5,00077       | 3,08755/-      |            |           | _ L        | 33,20  |
|              | - 1      | i                  |                  |                |            |           |            |        |

# **B.** Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.)

Notary NOTARY NOTARY SONITPUR DISTRICT

| SI.     | Description              | Self                   | Spouse | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 | 4    |
|---------|--------------------------|------------------------|--------|-----------------|-----------------|-----------------|------|
| No.     | Agricultural             | Nil Nil                | Nil    | Nil             | Nil             | Nil             | Nil  |
| (i)     | Agricultural Land        | 1 411                  | ±      |                 |                 |                 |      |
|         | Location (s)             |                        |        |                 |                 |                 |      |
|         | Survey                   |                        |        |                 |                 |                 |      |
|         | number(s)                |                        |        |                 |                 | 2111            | Nil  |
|         |                          | Nil                    | Nil    | Nil             | Nil             | Nil             | INII |
|         | measurement              | !                      |        |                 | ļ               |                 |      |
|         | in acres)                |                        |        |                 | NC1             | Nil             | Nil  |
|         | Whether                  | Nil                    | Nil    | Nil             | Nil             | 1411            |      |
|         | inherited                |                        |        |                 |                 |                 |      |
|         | property (Yes            |                        |        |                 | Ì               |                 |      |
|         | or NO)                   | Nil                    | Nil    | Nil             | Nil             | Nil             | Nil  |
| Ì       | Date of                  | NII                    | 1411   | 1 112           | 1               |                 |      |
|         | purchase in case of self |                        |        |                 |                 |                 |      |
|         | acquired                 |                        |        |                 |                 | ļ               |      |
|         | property                 |                        | _      |                 |                 | <u> </u>        | 311  |
| -       | Cost of Land             | Nil                    | Nil    | Nil             | Nil             | Nil             | Nil  |
| Y       | (in case of              |                        |        | 1               |                 |                 |      |
|         | purchase) at             |                        | }      |                 |                 |                 |      |
|         | the time of              |                        |        |                 |                 |                 |      |
| 17.0    | purchase                 |                        | Nil    | Nil             | Nil             | Nil             | Nil  |
| e v     | Any                      | Nil                    | NII    | INII            | 1111            | 1               |      |
|         | Investment on            |                        |        |                 |                 |                 |      |
| 3. 1.7. | the land by way of       | ļ                      |        |                 | ļ               | \               |      |
| .]      | development,             | ļ                      |        |                 | -               | 1               |      |
|         | 1 1/34 / 1 · .           |                        |        |                 |                 | }               |      |
| 30.1,   | etc.                     |                        |        |                 |                 |                 | Nil  |
|         | Approximate              | Nil                    | Nil    | Nil             | Nil             | Nil             | NII  |
|         | current                  |                        |        |                 |                 |                 | ļ    |
|         | market value             |                        |        |                 | NUL             | Nil             | Nil  |
| (ii)    |                          | Vill-                  | Nil    | Nil             | Nil             | [14]]           |      |
|         | <u>Agricultural</u>      | Eragaon                |        |                 | ,               | - ]             |      |
|         | Land                     | Mouza -                |        |                 |                 |                 | ]    |
|         | Location(s)              | Balipara<br>P.P. No.25 |        |                 |                 |                 |      |
|         | Survey<br>number(s)      | Dag No.                |        |                 |                 |                 |      |
|         |                          | 767                    |        |                 |                 |                 | 77.1 |
|         | Area (Total              | 2 katha                | Nil    | Nil             | Nil             | Nil             | Nil  |
|         | measurement              | ļ                      |        | :               |                 | Ì               |      |
|         | in sq.ft)                |                        |        |                 | 7.11            | Nil             | Nil  |
|         | Whether                  | NO                     | Nil    | Nil             | Nil             | INII            | 1411 |
|         | inherited                |                        |        |                 |                 |                 |      |
|         | property (Yes            |                        |        |                 |                 |                 |      |
|         | or NO)                   |                        |        |                 |                 |                 |      |
|         | Date of                  | 1993                   | Nil    | Nil             | Nil             | Nil             | Nil  |
|         | purchase in              | 1993                   | 1,11   |                 |                 | -               |      |
|         | case of self             |                        |        |                 |                 |                 |      |
|         | acquired                 |                        | 1      |                 |                 |                 |      |
|         | property                 |                        |        |                 | 711             | Nil             | Nil  |
|         | Cost of Land             | Rs.                    | Nil    | Nil             | Nil             | INII            | 1411 |
|         | (in case of              | 1,05,000/-             |        |                 |                 |                 |      |
|         | purchase) at             |                        |        |                 |                 |                 |      |
|         | the time of              |                        |        |                 |                 |                 |      |
|         | purchase                 | XIII                   | · Nil  | Nil             | Nil             | Nil             | Nil  |
|         | Any                      | Nil                    | י וואו | 1411            | 1               |                 |      |
|         | Investment o             | 11                     |        |                 |                 |                 | Ì    |
|         | the land by way of       |                        |        |                 |                 |                 | ,    |
|         | development              |                        |        | ļ               |                 |                 |      |
|         | construction             | 7                      |        | Į               | ł               | 1               |      |
| سا      | etc.                     |                        |        |                 |                 |                 | l    |

|         |        | Approximate Current              | Rs.<br>4,00,000/- | Nil        | Nil     | Nil   | Nil  | Nil  |   |
|---------|--------|----------------------------------|-------------------|------------|---------|-------|------|------|---|
| -       |        | market value  Commercial         | Nil               | Nil        | Nil     | Nil   | Nil  | Nil  |   |
|         | (111)  | Buildings                        | 1411              | 1111       | 1411    | 1 111 |      |      |   |
| 1       |        | (including                       |                   |            |         |       |      |      |   |
|         |        | apartments)                      | ٠                 |            |         |       |      |      |   |
|         |        | -Location(s)                     |                   |            |         |       |      |      |   |
|         |        | -Survey                          |                   |            |         | •     |      |      |   |
|         |        | number(s)                        |                   |            |         |       |      |      |   |
|         |        | Built up Area                    | Nil               | Nil        | Nil     | Nil   | Nil  | Nil  |   |
|         |        | (Total                           |                   |            |         |       | İ    |      |   |
| ļ       |        | measurement                      |                   |            |         |       |      |      |   |
| ĺ       |        | in sq. ft.)                      |                   |            |         | 2711  | 27.1 | 31:1 |   |
|         |        | Whether                          | Nil               | Nil        | Nil     | Nil   | Nil  | Nil  |   |
|         |        | inherited                        |                   |            |         |       |      |      |   |
|         |        | property (Yes                    |                   | -          |         |       |      |      |   |
|         |        | or NO)                           |                   |            | 3 7 7 1 | 3.721 | 3111 | NEL  |   |
|         | 1      | Date of                          | Nil               | Nil        | Nil     | Nil   | Nil  | Nil  |   |
|         |        | purchase in                      |                   |            |         |       |      |      |   |
|         |        | case of self                     |                   |            |         |       |      | ĺ    |   |
|         | ļ      | acquired                         |                   | .          |         |       |      |      |   |
|         | }      | Property Cost of                 | NI:1              | Nil        | Nil     | Nil   | Nil  | Nil  |   |
|         |        | Cost of                          | Nil               | IIII       | TAIL    | 11111 | 1711 | 1411 |   |
|         |        | property (in case of             |                   |            | ]       |       |      |      |   |
|         |        | purchase) at                     |                   |            |         |       |      |      |   |
|         |        | the time of                      | •                 |            |         | ·     |      |      |   |
|         |        | purchase                         |                   | <b>,</b>   |         |       |      |      |   |
|         |        | Any                              | Nil               | Nil        | Nil     | Nil   | Nil  | Nil  |   |
|         |        | Investment on                    | 1411              | 1411       | 1111    | 1     | 1    |      |   |
| A       | ₹ V    | the property                     |                   |            |         |       |      |      |   |
|         | ~      | by way of                        |                   |            |         |       |      |      |   |
|         |        | development,                     |                   |            |         |       |      | ļ    |   |
|         |        | construction                     |                   |            |         |       |      |      |   |
|         | LATACY | etc.                             |                   |            |         |       |      |      |   |
| 201/12: | 1477   | Approximate                      | Rs.               |            | Nil     | Nil   | Nil  | Nil  |   |
| c0#1/3/ | y 34   | Current                          |                   |            |         |       |      |      |   |
| SECH.   | 160·   | Approximate Current Market value |                   |            |         |       |      | ,    |   |
|         |        | /5/                              |                   |            |         |       |      |      |   |
| COU     | 1. OF  | K3/                              |                   |            |         |       |      |      |   |
| SOA     | ٠٠٠٠   |                                  |                   |            |         | 1     |      | }    |   |
| 1       | (iv)   | Residential                      | Nil               | Vill –     | Nil     | Nil   | Nil  | Nil  |   |
|         | (.,)   | Buildings                        |                   | Lkora      |         |       |      | -    |   |
|         |        | (including                       | 1                 | Mouza –    |         |       |      |      |   |
| -       |        | apartments,)                     |                   | Balipara   |         | 1     |      |      |   |
|         |        | -Location(s)                     |                   | P.P.No.1   |         |       |      |      |   |
|         |        | -Survey                          |                   | Dag No.    |         |       |      |      |   |
|         |        | number(s)                        |                   | 303 (old)  |         |       |      |      |   |
|         |        |                                  |                   | 192 (new)  |         |       |      |      | _ |
|         |        | Area (Total                      | Nil               | 2 kathas   | Nil     | Nil   | Nil  | Nil  |   |
|         |        | measurement                      |                   | 8 lessas   |         |       |      |      |   |
|         |        | in sq.ft.)                       |                   | -          |         |       |      |      |   |
|         |        |                                  |                   |            |         |       |      |      |   |
|         |        | Built up Area                    | Nil               | 2200 sqft. | Nil     | Nil   | Nil  | Nil  |   |
|         |        | (Total                           |                   |            |         |       |      |      |   |
|         |        | measurement                      |                   |            |         |       |      |      |   |
|         |        | in sq.ft.)                       |                   |            |         | ļ     |      |      |   |
|         |        | Whether                          | Nil               | NO         | Nil     | Nil   | Nil  | Nil  |   |
|         |        | inherited                        |                   |            | }       |       | i .  |      |   |
|         |        | property (Yes                    |                   |            |         |       |      |      |   |
|         |        | or NO)                           |                   |            |         |       |      |      |   |
|         | 1      | 1 '                              | 1                 | · · · ·    | 1       |       | 1    | İ    |   |

NOTARY TRIET
SONITPUR DISTRICT
REGD.NO. SET-

|      | Date of purchase in case of self acquired property                  |             | 1993 &<br>2000    | Nil | Nil | Nil | Nil |
|------|---|-------------|-------------------|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | Nil         | Rs.<br>7,00,000/- | Nil | Nil | Nil | Nil |
|      | Any Investment on the land by way of development, construction etc. | Nil         | NO                | Nil | Nil | Nil | Nil |
|      | Approximate current market value                                    | Nil         | Rs. 25,00,000/    | Nil | Nil | Nil | Nil |
| (v)  | Others (such<br>as interest in<br>property)                         | Nil         | Nil               | Nil | Nil | Nil | Nil |
| (vi) | Total of Current Market Value of (i) to (v) above                   | Rs4,00,0000 | Rs<br>25,00,000/- | Nil | Nil | Nil | Nil |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:-

government:(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

|            | SI.  | Description  | Self     | Spouse(s)  | Dependent | Dependent | Dependent | Depend.     |
|------------|--|--|----------|------------|-----------|-----------|-----------|-------------|
|            | No.  |  | 1        |            | -1        | -2        | -3        | -4          |
|            | (i)  | Loan or dues to  | Car      | House      | Nil       | Nil       | Nil       | Nil         |
|            |  | Bank / Financial   | Loan     | Loan of    |           |           |           |             |
|            |  | Institution(s)   | of Rs.   | Rs.        |           |           |           |             |
|            | +  | Name of Bank or FI   | 6,36,398 | 4,08,398/- |           |           |           |             |
| QY.        |  | Amount outstanding   |          |            |           | ĺ         |           |             |
| /A         |  | Nature of loan   | ·        |            |           |           |           | ļ           |
| XARY<br>OZ | 12 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 |  |          |            |           |           |           |             |
| WEIN SE    |  | Loan or dues to  | Nil      | Nil        | Nil       | Nil       | Nil       | Nil         |
| 1 1 182    | \$ . E.                                    | $ \operatorname{any}/\widetilde{\mathcal{E}_{\mathcal{I}}} $ |          |            |           |           |           |             |
| 1 Price of | Ch.  | individuals/Entity   |          |            | j         | ļ         |           |             |
| 14         | سا   | <b>∤other</b> than   |          |            |           |           |           |             |
|            | GO   | pentioned in (i)   |          |            | 1         |           |           |             |
|            |  | above.   |          | Ì          | ļ         |           |           |             |
|            |  | Name(s)  |          |            |           |           |           |             |
|            |  | Amount outstanding   |          |            |           |           |           |             |
|            |  | Nature of loan   |          |            |           | 1         | 2701      | 3711        |
|            |  | Any other liability  | Nil      | Nil        | Nil       | Nil       | Nil       | Nil         |
|            |  |  |          |            |           |           |           |             |
|            |  | Grand total of   | Rs.      | Rs.        | Nil       | Nil       | Nil       | Nil         |
|            |  | liabilities  | 6,36,398 | 40,8398/-  |           |           |           | 1           |
|            |  | Havillues  | 0,50,570 | 10,03701-  |           |           |           |             |
|            |  | 1  |          |            |           |           |           |             |
| _          | 1  | _ <u> </u>   |          | <u> </u>   |           |           |           | <del></del> |

Malabore
NOTARY
SONITOUR DISTRICT
SONITOUR DISTRICT

| (ii)       | <b>Government Dues:</b>                          | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  | Ì        |
|------------|--|----------|------|----------|------|--------|------|----------|
| \ <i>\</i> | Dues to departments                              | 1        | 1    |          |      |        |      |          |
|            | dealing with                                     |          |      |          |      | -      |      |          |
|            | government                                       |          |      |          |      |        |      |          |
|            | accommodation                                    |          |      |          |      |        |      | _        |
|            | Dues to departments                              | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  |          |
|            | dealing with supply                              |          |      |          |      |        |      |          |
|            | of water   | ]        |      |          |      |        |      | -        |
| _          | Dues to  | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  | ļ        |
|            | departments                                      | }        |      |          |      |        |      |          |
|            | dealing with supply                              |          |      |          |      |        |      | ľ        |
|            | of electricity                                   |          |      |          |      |        | 277  | _        |
|            | Dues to  | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  |          |
|            | departments                                      |          |      |          |      |        |      |          |
|            | dealing with supply                              |          |      |          | ĺ    |        |      |          |
|            | of telephones/                                   |          |      |          |      | 1      |      |          |
|            | mobiles  |          |      |          |      | NT:1   | NUL  | _        |
|            | Dues to  | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  |          |
|            | departments                                      |          |      | 1        |      |        | ļ    |          |
| -          | dealing with                                     |          | 1    |          |      |        |      |          |
|            | government                                       |          |      |          |      |        |      |          |
|            | transport (including                             |          |      | ]        |      |        | ļ    |          |
|            | aircrafts and                                    |          |      |          |      |        |      | Ì        |
|            | helicopters)                                     | 277      |      | N1:1     | Nil  | Nil    | Nil  | $\dashv$ |
|            | Income Tax Des                                   | Nil      | Nil  | Nil      | INII | . INII | 1311 |          |
|            | Wealth Tax Dues                                  | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  |          |
|            | wealth rax Dues                                  | 1411     | 1411 | 1,111    |      | - 1.2. |      |          |
|            |  |          |      |          |      |        |      | _        |
|            | Service Tax Dues                                 | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  |          |
|            | Municipal/Property                               | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  |          |
|            | Tax Dues   |          |      |          |      |        |      |          |
|            | Sales Tax dues                                   | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  |          |
|            | <del>                                     </del> | <u> </u> |      | <u> </u> |      |        |      |          |
|            | Any other dues                                   | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  |          |
| ٠          | 1 5 J  |          |      |          |      | ·      |      |          |
| 26.64      | Grand total of all                               | Nil      | Nil  | Nil      | Nil  | Nil    | Nil  |          |
| ج ت        | Covt dues  |          |      |          | 1    | 1      |      |          |

6 Details of profession or occupation:

a. Self - Contractor

b. Spouse – Contractor

(8) My educational qualification is as under: Read up-to L.P. Standard at Village Chandani in Hariyana State

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

# (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate  | Sh./Smt./Kam Abbas Khan                 |
|----|--|---|
| 2. | Full postal address  | Vill & P.OLokra, Dist – Sonitpur, Assam |
| 3. | Number and Name of the constituency and state  | 74, Rangapara LAC of Assam              |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | Independent                             |

Notary NOTARY SUNTOUR DISTRICT SUNTOUR DISTRICT

|    |   |                 |   |             |              |             | . ا       | , y     |                 |  |  |  |
|----|---|-----------------|---|-------------|--------------|-------------|-----------|---------|-----------------|--|--|--|
| 5. | (a) Number of order passed (or Form 26)                                     | ì               | Nil GOVI CE                                   |             |              |             |           |         |                 |  |  |  |
|    | (c) Total number of Pending cases where the court (s) have taken cognizance |                 |   |             |              | Nil         |           |         |                 |  |  |  |
| 6. | PAN of  |                 | Year for which last Income Total Income Shown |             |              |             |           |         |                 |  |  |  |
|    | (a) Candidate   |                 | 2009-20                                       | 10          | Rs.10,0999/- |             |           |         |                 |  |  |  |
|    | (b) Spouse: AI  | LCTPBO 774      | 1H  |             | 2009-20      | 010         | Rs.3230/- |         |                 |  |  |  |
|    | (c) Dependents Nil  |                 |   |             | Nil          |             | Nil       |         |                 |  |  |  |
| 7. |   | De              | etails of Asset                               | s and       | Liabilit     | ies in rupe | es        |         |                 |  |  |  |
|    | Description   | Self            | Spouse  | Dep<br>-1   | endent       | Depender    | -111      | ndent   | -IV             |  |  |  |
| A. | Moveable<br>Asset (Total<br>value)  | Rs.<br>500699/- | Rs<br>3,08755/-                               | Rs 21,154/- |              | Rs 41,204   | 1/- Rs 4  | 1,204/- | Rs.<br>33,265/- |  |  |  |
| В. | Immovable<br>Asset  | Rs<br>4,00,000/ | Rs<br>25,00,000/-                             |             |              |             |           |         |                 |  |  |  |

Malachopie 1603/11 NOTARY SONITOUR DISTRICT REOD. NO. SMT-ST

|     |      |                        | NT21       | Nil      | Nil         | Nil | Nil      |
|-----|------|------------------------|------------|----------|-------------|-----|----------|
| (i) | (i)  | Purchase Price and     | Nil        | 1/11     | 1311        | 1   |          |
|     |      | Development Cost of    |            |          | 1           |     |          |
|     |      | Immovable Property     |            |          | -           | 1   |          |
|     |      | (Total Value)          |            |          |             |     |          |
|     | (ii) | Approximate current    | 1          |          |             |     |          |
|     |      | Market Price of Asset  |            | 1        | ,           |     |          |
|     | ļ    | (Total value)          |            |          | <del></del> |     |          |
|     |      | Liabilities            |            |          |             |     | N/1      |
|     |      | (i) Government dues    | Nil        | Nil      | Nil         | Nil | Nil      |
| -   |      | (Total)                |            |          |             |     | _   N7"1 |
|     |      | (ii) Loans from Bank,  | Rs.        | Rs.      | Nil         | Nil | Nil      |
|     |      | Financial Institutions | 6,36,398/- | 4,08,398 |             |     |          |
|     |      | and others (Total)     |            |          |             |     |          |

Highest educational qualification: Read up-to L.P. Standard at Village Chandani in Hariyana State

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/college/University and the year in which the course was completed.)

#### **VERIFICATION**

deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....Tezpur.....this the 16<sup>th</sup> .day of ...March, 2011.

I identify the deponent

(Smtí Sabita Deka) Advocate, Tezpur

Md. Abbas Khan

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath commissioner or Magistrate of the first Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be

4. The affidavit should be either typed or written legibly and neatly.